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The Price of Freedom is Eternal Vigilance

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Her Majesty Queen Elizabeth II, 1926 - 2022



KING CHARLES III FIRST ADDRESS TO THE COMMONWEALTH

‘I speak to you today with feelings of profound sorrow. Throughout her life, Her Majesty The Queen – my beloved Mother – was an inspiration and example to me and to all my family, and we owe her the most heartfelt debt any family can owe to their mother; for her love, affection, guidance, understanding and example.

‘Queen Elizabeth was a life well lived; a promise with destiny kept and she is mourned most deeply in her passing. That promise of lifelong service I renew to you all today.

‘Alongside the personal grief that all my family are feeling, we also share with so many of you in the United Kingdom, in all the countries where The Queen was Head of State, in the Commonwealth and across the world, a deep sense of gratitude for the more than 70 years in which my Mother, as Queen, served the people of so many nations.

‘In 1947, on her 21st birthday, she pledged in a broadcast from Cape Town to the Commonwealth to devote her life, whether it be short or long, to the service of her peoples.

‘That was more than a promise: it was a profound personal commitment which defined her whole life. She made sacrifices for duty.

‘Her dedication and devotion as Sovereign never wavered, through times of change and progress, through times of joy and celebration, and through times of sadness and loss.

‘In her life of service we saw that abiding love of tradition, together with that fearless embrace of progress, which make us great as Nations. The affection, admiration and respect she inspired became the hallmark of her reign.

‘And, as every member of my family can testify, she combined these qualities with warmth, humour and an unerring ability always to see the best in people.

‘I pay tribute to my Mother's memory and I honour her life of service. I know that her death brings great sadness to so many of you and I share that sense of loss, beyond measure, with you all.

‘When The Queen came to the throne, Britain and the world were still coping with the privations and aftermath of the Second World War, and still living by the conventions of earlier times.

‘In the course of the last 70 years we have seen our society become one of many cultures and many faiths.

‘The institutions of the State have changed in turn. But, through all changes and challenges, our nation and the wider family of Realms – of whose talents, traditions and achievements I am so inexpressibly proud – have prospered and flourished. Our values have remained, and must remain, constant.

‘The role and the duties of Monarchy also remain, as does the Sovereign's particular relationship and responsibility towards the Church of England – the Church in which my own faith is so deeply rooted.

‘In that faith, and the values it inspires, I have been brought up to cherish a sense of duty to others, and to hold in the greatest respect the precious traditions, freedoms and responsibilities of our unique history and our system of parliamentary government.

‘As The Queen herself did with such unswerving

devotion, I too now solemnly pledge myself, throughout the remaining time God grants me, to uphold the Constitutional principles at the heart of our nation.

‘And wherever you may live in the United Kingdom, or in the Realms and territories across the world, and whatever may be your background or beliefs, I shall endeavour to serve you with loyalty, respect and love, as I have throughout my life.

‘My life will of course change as I take up my new responsibilities.

‘It will no longer be possible for me to give so much of my time and energies to the charities and issues for which I care so deeply. But I know this important work will go on in the trusted hands of others.

‘This is also a time of change for my family. I count on the loving help of my darling wife, Camilla.

‘In recognition of her own loyal public service since our marriage 17 years ago, she becomes my Queen Consort.

‘I know she will bring to the demands of her new role the steadfast devotion to duty on which I have come to rely so much.

‘As my Heir, William now assumes the Scottish titles which have meant so much to me.

‘He succeeds me as Duke of Cornwall and takes on the responsibilities for the Duchy of Cornwall which I have undertaken for more than five decades.

‘Today, I am proud to create him Prince of Wales, *Tywysog Cymru*, the country whose title I have been so greatly privileged to bear during so much of my life and duty.

‘With Catherine beside him, our new Prince and Princess of Wales will, I know, continue to inspire and lead our national conversations, helping to bring the marginal to the centre ground where vital help can be given.

‘I want also to express my love for Harry and Meghan as they continue to build their lives overseas.

‘In a little over a week's time we will come together as a nation, as a Commonwealth and indeed a global community, to lay my beloved mother to rest.

‘In our sorrow, let us remember and draw strength from the light of her example.

‘On behalf of all my family, I can only offer the most sincere and heartfelt thanks for your condolences and support.

‘They mean more to me than I can ever possibly express.

‘And to my darling Mama, as you begin your last great journey to join my dear late Papa, I want simply to say this: thank you.

‘Thank you for your love and devotion to our family and to the family of nations you have served so diligently all these years.

‘May flights of Angels sing thee to thy rest’. ***

God Save The King!
God Save The King!
God Save The King!

END OF EIGHT YEARS OF LGBT LEGAL PERSECUTION By Bernard Gaynor

On Friday, 2 September 2022, the New South Wales Local Court dismissed all remaining complaints lodged against me by serial litigant and homosexual activist, Gary Burns, under the Anti-Discrimination Act 1977 (NSW). As such, I now have an unblemished 41-0 record after eight years of farcical litigation against me. This persecution has been aided and abetted by the State of New South Wales, the New South Wales Attorney General, the New South Wales Crown Solicitor's Office, the New South Wales Department of Communities and Justice, Anti-Discrimination New South Wales and the Attorneys General of Queensland, Victoria, Tasmania and Western Australia.

I have faced a system which has claimed legally untenable retrospective and extra-territorial powers. And this system has rubber-stamped complaints so absurd that they involved Gary Burns claiming that he was vilified by his own comments which he left on my Facebook page.

Yet, despite the enormous resources of state that have been arrayed against me, not a single finding has been made against me. It is a fitting epitaph to the sheer incompetence of each of the bureaucrats involved in perpetuating this injustice. Nothing highlights the corrupt processes of the New South Wales anti-discrimination industry in this eight-year saga more than these facts:

- The only person who has admitted to breaking the Anti-Discrimination Act 1977 (NSW) is the former Acting President of Anti-Discrimination New South Wales and current Chief Operating Officer of the New South Wales Bar Association, Elizabeth Wing. In September 2016 Elizabeth Wing admitted that she had failed in her duties and responsibilities to provide me with progress reports of her 'investigations' under S.90C of the Anti-Discrimination Act 1977 (NSW).
- The only organisation found to have acted unlawfully is the New South Wales Civil and Administrative Tribunal which was found by the New South Wales Court of Appeal in 2017 and the High Court of Australia in 2018 to be acting inconsistently with Chapter III of the Constitution of Australia.
- The only person who has apologised and withdrawn any statement in these proceedings is Magistrate Susan McIntyre who unreservedly withdrew and apologised for unprovoked and derogatory slurs she had made about my solicitor and, by extension, me during these most recent proceedings.
- In the course of these and other proceedings, Acting Judge Nancy Hennessy (a Deputy President of the New South Wales Civil and Administrative Tribunal) was forced to recuse herself from matters involving Gary Burns after uncontested evidence was presented to the

Tribunal that she was seen meeting with him.

- A Tipstaff in the New South Wales Supreme Court, Thomas Poberezny-Lynch, used an unofficial and private email address to communicate with Gary Burns. How this email address was obtained and what communications were made with it have never been disclosed.

- During this and other associated litigation, Gary Burns has been found by the New South Wales Civil and Administrative Tribunal to have engaged in conduct constituting contempt of court and to have lodged vexatious complaints. He is now also bankrupt. But he remained free to continue his persecution of me.

It is clear from the judgement released on Friday that Gary Burns is finished. He has become too much of a liability for the 'Thought Police' and is left a lonely, pathetic and sad loser. He has been discarded by the very system that he thought would protect and honour him.

His media allies have abandoned him.

Miserably, Gary Burns himself admits that he is a despised and hated figure within the LGBT community.

The enormous magnitude of the injustice I have faced is demonstrated by the fact that Gary Burns has not been required to pay costs for a single one of his 41 failed complaints against me, despite every single bureaucrat and judicial officer presiding over these proceedings receiving uncontested evidence that Burns was motivated to lodge complaints against me simply to cause me financial harm. Each of them has ignored this evidence. Instead, the 'justice' system has allowed a bankrupt who has boasted of his inability to pay costs to pursue this most unjust legal vendetta against me.

It is clear that the anti-discrimination industry is nothing more than a tyrannical system which seeks to punish by process. It is a blight on Australian society and should be entirely dismantled. As such, I am currently in the process of obtaining legal advice about my options to recover the now almost \$600,000 I have been forced to expend defending myself. If possible, I will seek to recover these monies personally from each and every bureaucrat involved in this injustice. I will do all I can to hold these people to account.

In these current proceedings, Magistrate Susan McIntyre is so desperate to avoid dealing with the issue of costs that she has limited my submissions to two pages of double-spaced text. She has also ordered that no submissions on costs be made with respect to the issue of jurisdiction – an issue which she has completely failed to address.

She seems petrified of having to justify her decision to hear Gary Burns' most recent complaints at all. And she has made these orders after also refusing to hear any oral submissions from me in relation to the issue of

jurisdiction, despite previous decisions (which still stand) finding that there was no jurisdiction under the Anti-Discrimination Act 1977 (NSW) to bring complaints against me for my conduct in Queensland. I believe that her position is untenable.

Let no one forget that, at the end of the day, all of this has occurred because bureaucrats at Anti-Discrimination New South Wales wanted to protect the behaviour (of a naked man exposing himself to a child-ed) from any criticism. I stand here today, after eight years of attack, proud that I have been courageous enough to describe this behaviour for what it is: perverted, degenerate and evil.

I note that all of this has occurred under the cowardly and craven watch of the supposedly 'conservative' New South Wales Liberal government.

It has nothing but my contempt. Its pretence of conservatism is nothing more than a charade.

It is obvious to anyone who has paid the slightest attention to these proceedings that the only reason they have been allowed to continue is because the New South Wales anti-discrimination industry has basely and maliciously abused its power in order to protect and promote shameful evil. All involved are dishonourable and reprehensible. And all involved will one day answer to God, who will provide perfect justice. I look forward to that day.

I take this opportunity to accuse myself of my own failings. At times, I have been disheartened, dismayed, frustrated, overwhelmed and lethargic. I have failed to

take this opportunity to do great good in the face of great evil. I am sorry for these failings.

I call on the media who would gloatingly publish stories of my destruction to do its duty and shine a light on corruption, abuse of power and evil.

For years, mainstream media has peddled fake news that Christians persecute homosexuals. Nothing is further from the truth. It is Christians who face real persecution: the loss of their jobs, their livelihoods, their homes, their reputations, their schools and even the destruction of their churches in the face of this merciless onslaught of evil which has already cowed so much of our society into silence.

I thank all those who have supported, encouraged and generously donated to assist me over the past eight years. I can truly say, without your help, that I would not have been able to defend myself. This victory as much yours as it is mine.

I thank my wife, Elle, who has stood steadfastly by my side. She is the real and silent hero in this battle.

Most of all, I thank God who has protected me from the evils I have faced, despite my own failings. He will draw good from this in ways I cannot foresee. The shameful defeats suffered by the forces of evil in this battle are all thanks to God and all glory is His. I also thank Our Lady Help of Christians, St Therese of the Infant Jesus and St Francis Xavier, the patrons of Australia, for their intercession in these most recent proceedings. Evil has been confounded before them and I rejoice in that!

THOUGHT FOR THE WEEK:

Down to Earth - Chapter 7: The Hotbed (Agronomic) University By Frances Hutchinson

Modern society has made the bank account the standard of values. When this happens, the banker has the power.

When the banker has the power, the technician has to supervise the making of profits.

When the banker has the power, the politician has to assure law and order in the profit-making system.

When the banker has the power, the clergyman is expected to bless the profit-making system or join the unemployed.

When the banker has the power, the Sermon on the Mount is declared impractical.

When the banker has the power, we have an acquisitive, not a functional, society.

A very little elementary research is all that is necessary to discover that the modern education system in general, and the university system in particular, is in the vice-like grip of finance. Over recent decades the Corporate World Order has trained workers to undertake waged or salaried employment, offering them more and more material goods - more cars, fitted kitchens and bathrooms, designer clothes and technological toys of every description - so that they will continue to produce profitable pharmaceutical products and military equipment, whilst giving no thought to the power of the banker. The Corporate World Order has never encouraged people to accumulate more 'internal' goods, to read, to study or to think for themselves. As a result, learning has been reduced to rote learning, the ability to regurgitate received information for the purpose of acquiring the certificates and paper qualifications

necessary to slot into a salaried position, working for the corporate world.

It is now necessary to educate our children so that they will be able to apply common sense solutions to the real-life, practical, hands-on situations in which they will find themselves in the localities where they will live and work. In future, it will be neither practical nor desirable to remain dependent upon the fluctuating finances of international banking and the corporate world. New ways of thinking about life, money and our own personal role in the overall scheme of things will, in the not-at-all distant future, cease to be a personal whim, becoming instead the hallmark of the responsible citizen.

In order to educate our children, it is first necessary to educate ourselves.

**On Target is printed and authorised by A.J. Luks
13 Carsten Court, Happy Valley, SA.**